



The Public Service Commission State of South Carolina

COMMISSIONERS

Nikiya "Nikki" Hall, Sixth District

Chairman

Swain E. Whitfield, Fifth District

Vice Chairman

John E. "Butch" Howard, First District

Elliott F. Elam, Jr., Second District

Comer H. "Randy" Randall, Third District

Elizabeth B. "Lib" Fleming, Fourth District

G. O'Neal Hamilton, Seventh District

Jocelyn Boyd
Chief Clerk/Administrator
Phone: (803) 896-5133
Fax: (803) 896-5246

Clerk's Office
Phone: (803) 896-5100
Fax: (803) 896-5199

March 11, 2015

John J. Pringle, Jr., Esquire
Adams and Reese LLP
1501 Main St., 5th Floor
Columbia, SC 29201

In Re: Docket No. 2015-94-C - Application of American Broadband and Telecommunications Company for Designation as an Eligible Telecommunications Carrier for the Purpose of Offering Lifeline Service on a Wireless Basis

Dear Mr. Pringle:

Enclosed herewith is the Notice of Filing and Hearing concerning the above-captioned Docket. In order to proceed with the processing of this matter, it will be necessary for you to accomplish the following:

Publish at your own expense, on or before **March 23, 2015**, the enclosed Notice in newspapers of general circulation one time and provide the undersigned Proof of Publication on or before **April 13, 2015**.

Please refer to applicable South Carolina statutes, Commission orders, rules and regulations, including Commission Order No. 2013-388.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Please carefully review the Notice. If the Notice is not to your satisfaction, or if you find any errors, please notify us before publishing.

In the meantime, if you should require additional information, please advise.

Sincerely,

Clerk's Office
Enclosures